

Marine Corps League

CPL. J.R. Spears Detachment
Pensacola, Florida

22st Annual Vehicle & Cycle Show

CRAFTS VENDOR AGREEMENT

Agreement and appropriate fee **MUST** be mailed to:

CPL. J.R. Spears Det. #066 Marine Corps League

P.O. Box 3491

Milton, FL. 32572

Where: Five Flags Speedway, Pine Forest Road, Pensacola, FL

When: April 27, 2024

Start Time: 8:00 a.m.

Vendor Business: _____

Contact Name/Phone Number: _____

Address: _____

City/State/Zip: _____

Contact EMAIL: _____

Contact Signature: _____

Date: _____

Payment

Non-Refundable Fee: \$25.00 Donation Item _____ Value Amount: _____

Amount Paid: _____ Check / Cash (please circle one)

Please indicate if you need access to electrical outlet for demonstration purposes here: _____

Vendor fee for this event is **\$25.00 plus a donation item (\$20.00 value)**. The donation item will be put into a raffle that will be announced throughout the show. Please make sure your contact information is attached to the item as we will be announcing the person and business that donated the item. You may also register on our website

<https://www.marinecorpsleaguepensacola.org/Auto-Show>

Bring a copy of this agreement for admittance to vendor area on the date of the event. Please remember that you will be in an open area and exposed to the weather conditions for that day. Tents, tables and chairs are acceptable to bring, but you must provide your own. There will be food and drinks there for purchase in the event you do not bring your own. The CPL. J.R. Spears Detachment is not liable for any damage or theft of your property or merchandise. Also, not liable for injury to you or your patrons. You must provide your own vendor's insurance or liability protection policy. Thank you for joining us and for contributing to a great cause.

For any questions or concerns please **email Rob Fernandez @ w5.usmc@gmail.com**